

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>July 13, 2007</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Howell N. Peoples</u>		
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE <u>August 3, 2006</u>		
4.a. CAMPAIGN ADDRESS AND PHONE <div style="display: flex; justify-content: space-between;"> Street or Rural Route City State Zip Code Phone </div> <u>801 Broad St., Suite 300, Chattanooga, TN 37402 265-0214</u>				
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) <div style="display: flex; justify-content: space-between;"> Street or Rural Route City State Zip Code Phone </div> <u>8010 Snow Hill Rd., Chattanooga, TN 37363 238-4561</u>				
5. OFFICE SOUGHT (include district number, if applicable) <u>Chancellor, Part 2, 11th Judicial Dist.</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Thomas A. Williams</u>		
7. CATEGORY OR REPORT (Check one)				
<div style="display: flex; justify-content: space-between;"> <div style="text-align: center;"> <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER </div> <div style="text-align: center;"> <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input checked="" type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL </div> </div>				
8.a. BEGINNING DATE OF REPORTING PERIOD <u>January 16, 2007</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>JUNE 30, 2007</u>		
9. (Check one)				
a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.				
<u>[Signature]</u> signature of candidate		<u>7-12-07</u> date		
<u>[Signature]</u> signature of political treasurer		<u>7-12-07</u> date		
11. WITNESS SIGNATURE				
<u>[Signature]</u> signature of witness		<u>7/12/07</u> date		
<u>[Signature]</u> signature of witness		<u>7/12/07</u> date		
12. SUMMARY				
a. BALANCE ON HAND LAST REPORT \$ <u>3,693.80</u>				
b. TOTAL RECEIPTS THIS PERIOD \$ <u>1,355.00</u>				
c. TOTAL DISBURSEMENTS THIS PERIOD \$ _____				
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) \$ <u>5,048.80</u>				
e. TOTAL LOANS OUTSTANDING \$ _____				
f. TOTAL OBLIGATIONS OUTSTANDING \$ _____				



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <u>Howell N. Peoples</u>	14. REPORT COVERING THE PERIOD FROM: <u>1/16/07</u> TO: <u>6/30/07</u>
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RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ _____

b. Itemized Contributions (over \$100 from each source this period) \$ 1,355⁰⁰

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ 1,355⁰⁰

16. LOANS RECEIVED THIS REPORTING PERIOD \$ _____

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ _____

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ _____

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

Total of Expenditures (\$100 or less each payee) \$ _____

b. Itemized Expenditures (Over \$100 each payee this period) \$ _____

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ _____

20. LOAN REPAYMENTS MADE THIS PERIOD \$ _____

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ -0-

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ _____

b. Itemized in-kind contributions (over \$100 from each source this period) \$ _____

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ -0-

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ _____

b. Itemized Obligations Outstanding (Over \$100 each) \$ _____

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) \$ -0-



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE HOWELL N. PEOPLES				2. REPORT COVERING THE PERIOD FROM: 1/16/07 TO: 6/30/07		
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)						
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		1,355 ⁰⁰
Address				<input type="checkbox"/> Runoff (Local Elections Only)		
City		State	Zip Code	Date of Contribution		Aggregate This Election
Occupation				5/1/07 SEMINARS CANCELLED Tuition and Fees paid Returned		
Employer						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Address				<input type="checkbox"/> Runoff (Local Elections Only)		
City		State	Zip Code	Date of Contribution		Aggregate This Election
Occupation						
Employer						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Address				<input type="checkbox"/> Runoff (Local Elections Only)		
City		State	Zip Code	Date of Contribution		Aggregate This Election
Occupation						
Employer						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Address				<input type="checkbox"/> Runoff (Local Elections Only)		
City		State	Zip Code	Date of Contribution		Aggregate This Election
Occupation						
Employer						
5. TOTAL ITEMIZED CONTRIBUTIONS						
(Carry forward to item 3. of next page if additional pages of this form are used.)						
(If this is the last page of contributions, this amount must be shown in item 15b. of summary.)						



American Academy of Judicial Education

2123 9th St #203
Tuscaloosa, AL 35401

Void → **Invoice**

DATE	INVOICE NO.
10/19/2006	50931

BILL TO

Chancellor Howell N. Peoples
Hamilton County Courthouse, 3rd Floor
Chattanooga, TN 37402

PAID

*Return No 512
Check No 512
undeposited 5/1/07
Gailyn Borden*

DUE DATE

10/19/2006

COURSE	DESCRIPTION	QTY	RATE	AMOUNT
JFFDM0707 Conference Fee	Tuition - Judge As Fact Finder and Decision Maker Conference Fees	1	1,145.00 210.00	1,145.00 210.00
<i>Program Cancelled</i>				

**THE COMMITTEE TO REELECT
CHANCELLOR HOWELL PEOPLES**

P. O. BOX 4174
CHATTANOOGA, TN 37405

0512

87-334/613

Pay to the
Order of

AMERICAN ACADEMY OF JUDICIAL EDUCATION \$ 1355.00
One Thousand Three Hundred & Fifty Five & no/100 Dollars



Tuition JFFDM 0707

Thomas G. Willen

⑈00000512⑈ ⑆061303348⑆ 101 356 4⑈

Federal ID Number
52-0953052

Total

\$1,355.00